

Directorate Of Health & Family Welfare, Punjab
Parivar Kalyan Bhawan, Plot No. 5, Sector 34-A
Chandigarh (Pmh Branch)
Office Order

To

The Civil Surgeon,
Amritsar, Faridkot, Patiala.

Memo No. Medical-(9)-Pb/2019/ **6513-15**
Date, Chandigarh: **4-6-19**

Subject : Medical Examination of the candidate for the post of Medical Officer (General) in Health Department Punjab.

You are requested to carry out medical examination of the following on date **14-06-2019 & 21-06-2019 at 9:00 am**, who have been selected for appointment to the post of **Medical Officer (General) in Health Department Punjab**.

Sr. No.	Candidate Name	Father's Name	Address	Civil Surgeon
1	Rupali Sharma	Naresh Kumar	#341/9, Opp. Improvement Trust Colony, Near Chaman Hospital, Gurdaspur	Amritsar
2	Neetika Saini	Harbhajan Singh	#782, Urban Estate, Phase-2, Jalandhar	Amritsar
3	Prabhsimran Singh Sekhon	Bhupinder Singh Sekhon	#1574 Phase-3B2, Sector-60, SAS Nagar	Patiala
4	Raghav Gupta	Sushil Kumar Gupta	#1, Robin Avenue, Mall Road, Amritsar	Amritsar
5	Pallavi Sharma	Ashwani Kumar	#308, Nim Wala Vehra, I/S Hathi Gate, Amritsar	Amritsar
6	Jasmine Kaur	Karanjeet Singh Sidhu	Vill-Bir Kauli, Distt-Patiala	Patiala
7	Navdeep Singh	Bhagwan Singh	Bhan Singh Colony, St No-8, Faridkot	Faridkot
8	Neha Babbar	Tarsem Lal	Lali Colony, Near B2Y, Bajwara Pyepass, Hoshiapur	Amritsar
9	Sakshi Jindal	Rajinder Kumar	Jindal Garments, Naya Bazar, Sunam, Distt-Sangrur	Patiala

A copy of the medical fitness certificate of each candidate may be sent to E-4 Branch of this directorate immediately.

Superintendent Grade-1 (PMH)

For, Director, Health & Family Welfare, Punjab

Date, Chandigarh: **4-6-19**

Edst. No. Medical-(9)-Pb/2019/ **6516**

Copy of the above is forwarded to concerned candidate for information and necessary action. He/she is requested to appear before the Civil Surgeon, Amritsar/Faridkot/Patiala to medical examination as per schedule given above.

Superintendent Grade-1 (PMH)

For, Director, Health & Family Welfare, Punjab

Date, Chandigarh: **4-6-19**

Edst. No. Medical-(9)-Pb/2019/ **6517**

Copy of the above is forwarded to Superintendent, E-4 Branch for information and necessary action.

Superintendent Grade-1 (PMH)

For, Director, Health & Family Welfare, Punjab