

**Directorate of Health & Family Welfare, Punjab**  
**Parivar Kalyan Bhawan, Plot No. 5, Sector 34-A**  
**Chandigarh (Pmh Branch)**  
**Office Order**

To

The Civil Surgeon,  
Amritsar, Faridkot, Patiala.

Memo No. Medical-(9)-Pb/2018/ **3870-72**  
Date, Chandigarh **11-5-18**

**Subject :** Medical Examination of the candidates for the post of Medical Examination of the Candidates for the Post of Sub Divisional Engineer (Civil) in Water Resouces Department of Punjab.

You are requested to carry out medical examination of the following on **date 18-05-2018 & 25-05-2018 at 9:00 am** who have been selected for appointment to the post of **Sub Divisional Engineer (Civil) in Irrigation Department of Punjab: -**

Sr. No.	Candidate Name	Father's Name	Address	Civil Surgeon
1	Arpit Bajaj	Dalip Kumar Bajaj	#472, Sec-7, Urban Estate, Kurukshetra, Haryana	Patiala
2	Siddharth Sharma	Manoj Kumar Sharma	#205, Vikaspuri Near Park, Jalandhar	Amritsar
3	Amit Salaria	Parshotam Singh	Vill-New Shalla, Po-Tibba Cantt, Gurdaspur	Amritsar
4	Ravi Rai Mittal	Prem Nath Mittal	724/12, New Geeta Colony, Moga	Faridkot
5	Tarandeep Singh	Gurwinder Singh	#382, Karol Bagh, Ladhewali Road, Jalandhar	Amritsar
6	Sonjit Rahul	Baljit Kumar	Near Uco Bank, Patti-Ghag, Vpo-Jandu Singha, Jalandhar	Amritsar
7	Simran Verma	Jatinder Kumar Verma	#51, Mahesh Nagar, Handiaya Road, Barnala	Patiala
8	Pankaj	Siriram	#8076, St-9, Durga Puri, Haibowal Kalan, Ludhiana	Patiala

A copy of the medical fitness certificate of candidate may be sent to **Water Resouces Department of Punjab, SAS Nagar** immediately.

**Superintendent Grade-1 (PMH)**  
For, Director, Health & Family Welfare, Punjab

Edst. No. Medical-(9)-Pb/ 2018/ **3873-80** Dated, Chandigarh: **11-5-18**

Copy of the above is forwarded to concerned candidate for information and necessary action. He/she is requested to appear before the Civil Surgeon Amritsar, Faridkot, Patiala to medical examination as per schedule given above.

**Superintendent Grade-1 (PMH)**  
For, Director, Health & Family Welfare, Punjab

Edst. No. Medical-(9)-Pb/ 2018/ 3881

Dated, Chandigarh: 11-5-18

Copy of the above is forwarded to Water Resouces Department of Punjab, Sec-68, SAS Nagar for information and necessary action.

Superintendent Grade-1 (PMH)  
For, Director, Health & Family Welfare, Punjab