GOVERNMENT OF PUNJAB
DEPARTMENT OF HEALTH & FAMILY WELFARE,
(HEALTH-IV BRANCH)
NOTIFICATION

No 16/46/86-3HB-IV/ 11370 81/1 Dated Chandigarh the; 02/01/2018

Vide this notification, following committees are constituted for preparation of State Action Plan for Climate Change and Human Health (SAPCCHH).

A) State Level Governing Body of SAPCCHH, Punjab

The constitution of State Level Governing Body of SAPCCHH, will be as following:-

- Chairman: Hon'ble Health Minister
- Vice Chairman: Principal Secretary Health & Family Welfare
- Member Secretary: Director Health & Family Welfare
- Member: Principal Secretary Medical Education & Research
- Member: Mission Director – National Health Mission
- Member: Director Medical Education & Research
- Member: Regional Director Health and Family Welfare
- Member: State Surveillance Officer - IDSP

B) State Level Task Force of SAPCCHH

The constitution of State Level Task Force of SAPCCHH will be as following:-

- Chairman: Principal Secretary Health & Family Welfare
- Member: Mission Director – National Health Mission
- Member: Chairman, State Disaster Management Authority
- Member: Chairman, Punjab Pollution Control Board
- Member: Secretary, Department of Agriculture
- Member: Secretary, State Ground Water Board
- Member: Director, Department of Local Government
- Member: Director Health & Family Welfare
- Member: Director, Meteorological Department
- Member: Environmental Engineer
- Member: Deputy Director Malaria
- Member: State Programme Officer NVBDCP
- Member: State Programme Officer, Disaster Management, Deptt. Of Health
- Member Secretary: State Surveillance Officer – IDSP
  Cum Nodal Officer SAPCCHH

The State Level Task Force of SAPCCHH shall be working under the guidance of Principal Secretary Health & Family Welfare. It shall be directly overseeing the implementation of State Action Plan for Climate Change and Human Health (SAPCCHH) in the State. It shall be working through the Directorate of Health Services (DHS), which will be the implementing agency for State Action Plan for Climate Change and Human Health (SAPCCHH).

The State Level Task Force of SAPCCHH will meet minimum thrice in a year and prepare the Action Plan for Climate Change and its impact on Health of the human beings and it will recommend the activities to be undertaken to the State Level Governing Body of SAPCCHH. The members of State Level Task Force of SAPCCHH...
can be increased or changed as per orders of Chairman. 
DHS will create an Environmental Health Cell within the State Health 
Department.

Place: Chandigarh 
Dated: 27 December, 2017 
ANJALI BHAWRA 
Principal Secretary to Government of Punjab 
Department of Health & Family Welfare, Punjab 

No. 16/45/86-3HB-IV/ Dated, Chandigarh 
A copy of the above is forwarded to the following for information:-
1) PS to Health Minister Punjab 
2) Financial Commissioner, Department of Revenue, Rehabilitation and Disaster Management, Govt. of Punjab. 
3) Chairman, Punjab Pollution Control Board, Punjab. 
4) Secretary, Department of Agriculture, Govt. of Punjab. 
5) Secretary, State Ground Water Board, Govt. of Punjab. 
6) Director, Department of Local Government, Govt. of Punjab. 
7) Director Health & Family Welfare, Govt. of Punjab. 
8) Director, Meteorological Department, Chandigarh. 
9) Environmental Engineer, Punjab Pollution Control Board 
10) Deputy Director Malaria, Department of Health & Family Welfare, Punjab 
11) State Programme Officer, Disaster Management, Deptt. Of Health 
12) State Surveillance Officer, IDSP, Department of Health & Family Welfare, Punjab 

Additional Secretary to Government of Punjab 
Department of Health & Family Welfare, Punjab 

No. 16/45/86-3HB-IV/ Dated, Chandigarh 
A copy of the above is forwarded to the following for information and compliance:-
1) All the Commissioners of Divisions in the State of Punjab. 
2) All the Deputy Commission in the State of Punjab. 
3) The Managing Director, Punjab Health Systems Corporation, Punjab, Mohali. 
4) The Managing Director, National Health Mission, Punjab, Chandigarh. 
5) The Director Health & Family Welfare Punjab, Chandigarh. 
6) The Director Health Services (FW), Punjab, Chandigarh. 
7) The Director Health Services (SI), Punjab, Chandigarh for circulation in all 
the institutions under ESI. 
8) The Director Research and Medical Education, Punjab, Chandigarh. 

Additional Secretary to Government of Punjab 
Department of Health & Family Welfare, Punjab 

No. 16/45/86-3HB-IV/ Dated, Chandigarh 
A copy of the above is forwarded to the Controller Printing & Stationery Punjab, Chandigarh, along with two attested copies for publishing the above notification in the Punjab Govt. Gazette and for supplying 50 copies of the same to this department.

Additional Secretary to Government of Punjab 
Department of Health & Family Welfare, Punjab