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**Directorate of Health & Family Welfare, Punjab**  
**Parivar Kalyan Bhawan, Plot No. 5, Sector 34-A**  
**Chandigarh (Pmh Branch)**  
**Office Order**

To

The Civil Surgeon,  
Amritsar, Patiala.

**Memo No. Medical-(9)-Pb/2017/  
Date, Chandigarh**

**Subject : Medical Examination of the candidates for the post of Medical Examination of  
the Candidates for the Post of Sub Divisional Engineer in Water Resources &  
Development Corporation of Punjab.**

You are requested to carry out medical examination of the following on **date 13-01-2017 & 20-01-2017 at 9:00 am** who have been selected for appointment to the post of **Sub Divisional Engineer in Water Resources & Development Corporation of Punjab**:-

Sr. No.	Candidate Name	Father's Name	Address	Civil Surgeon
1	Gaurav	Joginder Pal	# 21, Vikas Nagar, Bhiwani, Haryana-127021	Patiala
2	Monish Garg	Ved Parkash	Monish Garg S/o Ved parkash Ex. MC, Cinema Road, Budhlada, Mansa	Patiala
3	Vikas Singh	Hamir Singh	Vpo-Dharsul Kalan, Tehsil-Tohana, Distt-Fatehbad, Haryana	Patiala
4	Rohit Jindal	Ajay Kumar Jindal	# 21C Block, Sri Kanapur, Sri Gagganagar, Rajasthan-335073	Patiala
5	Gurshij Singh	Major Singh	Vpo-Bajewala, Tehsil-Sardulgarh, Mansa	Patiala
6	Ankush Choudhary	Paritam Singh	Opp. to Central bank of India, Behrampur Road, Dinanagar, Gurdaspur	Amritsar
7	Gagandeep Singh	Harinder Singh	# 172, Ranjit Nagar, Seona Road, Patiala	Patiala
8	Tajinder Singh	Jaswinder Singh	Vpo-Nangal Majja, Kaputhla	Amritsar

A copy of the medical fitness certificate of candidate may be sent to **Water Resources & Development Corporation of Punjab, Chandigarh** immediately.

Edst. No. **Medical-(9)-Pb/2017/ 582-89**

**Director, Health & Family Welfare, Punjab**  
**Dated, Chandigarh: 12/1/17**

✓ Copy of the above is forwarded to concerned candidate for information and necessary action. He/ she is requested to appear before the Civil Surgeon Amritsar, Patiala to medical examination as per schedule given above.

Edst. No. **Medical-(9)-Pb/2017/**

**Director, Health & Family Welfare, Punjab**  
**Dated, Chandigarh: 12/1/17**

Copy of the above is forwarded to **Water Resources & Development Corporation of Punjab, SCO-29, Sec-26, Chandigarh** for information and necessary action.

**Director, Health & Family Welfare, Punjab**