

**Directorate Of Health & Family Welfare, Punjab**  
**Parivar Kalyan Bhawan, Plot No. 5, Sector 34-A**  
**Chandigarh (Pmh Branch)**  
**Office Order**

To

The Civil Surgeon,  
Faridkot.

Memo No. Medical-(9)-Pb/2017/ 04  
Date, Chandigarh The 02-01-18

**Subject :** Medical Examination of the candidate for the post of Lecturer in the Industrial Training & Technical Education Department, Punjab.

You are requested to carry out medical examination of the following on date 05-01-2018 & 12-01-2018 at 9:00 am, who have been selected for appointment to the post of Lecturer in the Industrial Training & Technical Education Department, Punjab.

Sr. No.	Candidate Name	Father's Name	Address	Civil Surgeon
1	Jaswinder Singh	S/o Sh. Mithu Singh	#51, Vill-Bhagu, Distt-Bathinda	Faridkot

A copy of the medical fitness certificate of candidate may be sent to Industrial Training & Technical Education Department, (Technical Education-2 Branch) Punjab, Chandigarh immediately.

Edst. No. Medical-(9)-Pb/2017/ 05

02-01-18  
Superintendent grade-1 (PMH Branch)  
For, Director, Health & Family Welfare, Punjab  
Date, Chandigarh 02-01-18

Copy of the above is forwarded to concerned candidate for information and necessary action. He/she is requested to appear before the Civil Surgeon, Faridkot to medical examination as per schedule given above.

Edst. No. Medical-(9)-Pb/2017/ 06

02-01-18  
Superintendent grade-1 (PMH Branch)  
For, Director, Health & Family Welfare, Punjab  
Date, Chandigarh 02-01-18

Copy of the above is forwarded to Industrial Training & Technical Education Department, (Technical Education-2 Branch) Punjab, Chandigarh for information and necessary action.

02-01-18  
Superintendent grade-1 (PMH Branch)  
For, Director, Health & Family Welfare, Punjab