The Governor of Punjab is pleased to approve the following contribution to "The Punjab State Cancer & Drug Addiction Treatment Infrastructure Fund Act 2013" under the provisions of Sec 6(f) of the Act:-

0.25% of Purchase value of Basmati Paddy.

2. This contribution will be deposited and transferred in the following head of account:

- Major Head: 0210 Medical & Public Health
- Sub Major Head: 80-General
- Minor Head: 800-Other Receipts
- New Sub Head: 86-Punjab State Cancer & Drug Addiction Treatment Infrastructure Fund
- Detail Head: 00
- S.O.E's: 00

Dated, Chandigarh: 1-10-2013

Vini Mahajan
Principal Secretary to Government of Punjab
Department of Health & Family Welfare

A copy along with an attested spare copy is forwarded to the Controller, Printing & Stationery, Punjab, Chandigarh with the request that the Notification may be published in the extra-ordinary Gazette of Punjab, Government and 150 copies of the notification be supplied to this Department.

Under Secretary Health (K)

A copy is forwarded to Financial Commissioner, Development with a request to collect and deposits/transfer the contributions to the relevant said head of account.

Under Secretary Health (K)

A copy is forwarded to the following for information and necessary action:

1. Private Secretary to Chief Minister, Punjab for the information of Hon'ble Chief Minister, Punjab
2. Private Secretary to Finance Minister, Punjab for the information of Hon'ble Finance Minister, Punjab
3. Private Secretary to Medical Education and Research Minister, Punjab for the information of Hon'ble Medical Education and Research Minister, Punjab
4. Private Secretary to Health Minister, Punjab for the information of Hon'ble Health Minister, Punjab
5. Chief Secretary, Punjab
6. Principal Secretary to Chief Minister Punjab
7. All Financial Commissioners/Principal Secretaries/Administrative Secretaries
8. Principal Secretary, Finance, Punjab
9. Commissioner, Excise & Taxation, Punjab
10. Director, Food, Civil Supplies & Consumer Affairs, Punjab, Sector-17, Chandigarh.
11. Managing Director, PUNSUP, Sector-34, Chandigarh.
12. Managing Director, Markfed, Sector-35, Chandigarh.
15. Secretary, Mandal Board.
16. Director, Health Services, Punjab, Sector-34, Chandigarh.
17. All Head of Departments in the State.
18. All heads of Boards and corporations in the State.
19. All the Deputy Commissioners in the State.
20. Dr. K.K. Talwar, Advisor Health & Medical Education, Punjab.
21. Private Secretary to Principal Secretary, Health & Family Welfare, Punjab & Medical Education and Research.

Under Secretary Health (K)