

GOVERNMENT OF PUNJAB  
DEPARTMENT OF FINANCE  
(Finance Personnel-2 Branch)

NOTIFICATION

The 4 March, 2011.

No.22/1/2010-3FP2/91 .- In exercise of the powers conferred by the proviso to article 309 read with clause (3) of article 187 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab, after consultation with the Speaker of the Punjab Vidhan Sabha, is pleased to make the following rules further to amend the Punjab Civil Services Rules, Volume-1, Part-1, namely:-

RULES

1. (1) These rules may be called the Punjab Civil Services(Amendment) Rules, Volume-1, Part-1, 2011.

(2) They shall come into force on and with effect from the date of their publication in the Official Gazette.

2. In the Punjab Civil Services Rules, Volume-1, Part-1(hereinafter referred to as the said rules), in rule 3.1, for "Except as provided in rules 3.2 and 3.3, no person may be appointed in India to a post in Government service without medical certificate of health, in the following form. In the case of non-gazetted staff, a declaration in the form appended as an Annexure at the end of this Chapter shall be obtained from the candidates at the time of medical examination required by this rule, or on re-employment to Government service. This declaration form should be filled in by the candidate concerned in the presence of the medical officer:-

"Signature of Applicant".

" I hereby certify that I have examined A.B., a candidate for employment in the \_\_\_\_\_ Department, whose signature is given above, and cannot discover that \_\_\_\_\_ has any disease(communicable or otherwise), constitutional weakness or bodily infirmity, except \_\_\_\_\_. I do not consider this disqualification for employment in the office of \_\_\_\_\_ A.B.'s age is, according to \_\_\_\_\_ own statement \_\_\_\_\_ years and by appearance about \_\_\_\_\_ years \_\_\_\_\_ has been vaccinated within the last 12 months \_\_\_\_\_ or fhas been re-vaccinated within the last 12 months, or has already had small-pox and shows obvious scars thereof."

"Marks of identification \_\_\_\_\_".

Impressions of the left hand

thumb and fingers", the following shall be

15.3.11  
B.R.S.

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