

**GOVERNMENT OF PUNJAB  
DEPARTMENT OF HEALTH & FAMILY WELFARE  
(HEALTH 6 BRANCH)**

**NOTIFICATION**

Dated, Chandigarh the, the 24th August, 2010

No. 11/13/2009-4HB6/5009 .- In exercise of the powers conferred by Section 10(1)(iii) of the Registration of Births & Deaths Act, 1969 (18 of 1969), the Governor of Punjab is pleased to declare, with immediate effect, the Accredited Social Health Activists (ASHA) as Notifiers, to report births, deaths and still births, occurring within their respective jurisdiction in rural area [on information Form No. 1, 2 and 3 respectively], under Rule 5 of the Punjab Registration of Births and Deaths Rules, 2004

**SATISH CHANDRA  
Principal Secretary to Govt. Punjab  
Health & Family Welfare Department**

Ends. No. 11/13/2009-4HB6/5010

Dated, Chandigarh, the 24th August, 2010

A copy, with a spare copy, is forwarded to the Controller, Printing & Stationary, Punjab, Chandigarh, for publishing the above notification in the Punjab Govt, Extraordinary Gazette, and for sending five thousands spare copies of the notification to this Department at an early date.

**Additional Secretary, Health (B)**

Ends. No. 11/13/2009-4HB6/5011

Dated, Chandigarh, the 24th August, 2010

A copy each is forwarded to the following for information and necessary action to :-

- (1) Principal Secretary to Chief Minister, Punjab, and Secretaries/Private Secretaries to all the Ministers/Chief Parliamentary Secretaries.
- (2) All Principal Secretaries/Financial Commissioners/Administrative Secretaries, in Punjab.
- (3) Registrar General, India, V-S –Division, West Block No.-1, R K Puram, New Delhi.
- (4) Director, Census Operation, Punjab, Plot No.2, Sector 19, Madhya Marg, Chandigarh.
- (5) Director, Health & Family Welfare -Cum-Chief Registrar, Births & Deaths, Punjab, with reference to his Memo No. SBHI(VST)Pb/2010/7867, dated 17th August, 2010.
- (6) Commissioners of all Divisions.

- (7) All Deputy Commissioners.
- (8) All Civil Surgeon–cum-District Registrar, Births & Deaths.
- (9) All Senior Medical Officers, Incharge of Block Primary Health Centres /Community Health Centres in the State.

**Additional Secretary, Health (B)**