

**GOVERNMENT OF PUNJAB
DEPARTMENT OF HEALTH & FAMILY WELFARE,
(HEALTH-IV BRANCH)**

NOTIFICATION

Dated, Chandigarh the; 15.3.16

No.5/9 /2016-5HB4/ 712559/1 Whereas the Government of Punjab is satisfied that the State of Punjab is threatened with the outbreaks of dangerous epidemic prone disease, Influenza A (known as Swine Flu) and that the ordinary provisions of law for the time being in force are insufficient for the purpose.

In exercise of the powers conferred by subsection 1 of section-2 of the Epidemic Diseases Act. 1897, the Governor of Punjab is pleased to make the disease of Influenza A (known as Swine Flu) as notified disease in the State of Punjab.-

1. These regulations may be called the **Punjab Epidemic Diseases, Swine Flu Regulations, 2016.**
2. In these regulations unless the context otherwise requires, "Epidemic Disease" means Swine Flu (Influenza A).
3. All Hospitals (Govt and Private) will have to inform the Department of Health and Family Welfare, Punjab immediately about a confirmed case of Swine Flu being reported in their institution.
4. All Hospitals (Govt and Private) will have to inform the Department of Health and Family Welfare, Punjab immediately about a case of ILI (Influenza Like Illness) falling in Category B as per classification of Govt. of India being reported in their institution. All cases of ILI falling in Category B (High Risk Cases) should be initiated on treatment as per protocol of Govt. of India without waiting for the lab results of these cases.
5. All cases of Swine Flu (Suspected or confirmed) should be kept in isolation to avoid any spread of the disease.
6. All Hospitals (Govt and Private) will ensure that the treatment of Suspected and Confirmed cases of Swine Flu is initiated promptly as per guidelines of Govt. Of India (Category B and Category C).
7. These regulations shall come into force at once and shall remain valid for one year from the date of publication of this notification.

**Dated, Chandigarh
11.03.2016**

VINI MAHAJAN
Principal Secretary to Government of Punjab
Department of Health & Family Welfare, Punjab

Endst. No 5/9 /2016-5HB4/

712559/2-18

Dated Chandigarh 15.3.16

A copy of the above is forwarded to the following for information and compliance:-

- 1) All the Commissioners of Divisions in the State of Punjab.
- 2) All the Deputy Commission in the State of Punjab.
- 3) The Managing Director, Punjab Health Systems Corporation, Punjab, Mohali.
- 4) The Managing Director, National Health Mission, Punjab, Chandigarh.
- 5) The Director Health & Family Welfare Punjab, Chandigarh.
- 6) The Director Health Services (FW), Punjab, Chandigarh.

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- 7) The Director Health Services (SI), Punjab, Chandigarh for circulation in all the institutions under ESI.
- 8) The Director Research and Medical Education, Punjab, Chandigarh for circulation in all the Medical Colleges of the State.
- 9) The Principal, Government Medical College, Amritsar.
- 10) The Principal, Government Medical College, Patiala.
- 11) The Principal, Government Medical College, Faridkot.
- 12) The President, Indian Medical Association, Punjab for information and circulation to all the members of IMA, Punjab.
- 13) All the Civil Surgeons in the State of Punjab.
- 14) The Medical Superintendent of Mata Kaushalya Hospital Patiala, BBMB Hospital and Civil Hospital Jalandhar.
- 15) The Accountant General Punjab, Chandigarh.
- 16) The Zonal Malaria Officers Jalandhar, Ferozepur and Patiala.
- 17) For all the Civil Surgeons in the State of Punjab: They are directed to circulate the notification to the Government Health Institutions, Private Medical Colleges, IMA and the Registered Medical Private Practitioners of the private hospitals/ clinics in their district for strict implementation.

Dharam Deen

Under Secretary Health

Dated Chandigarh 4.3.16

Endst. No 5/9/2016-5HB4/

712559/19

A copy alongwith an attested spare copy is forwarded to the Controller, Printing and Stationery, U.T. Chandigarh with the request that this Notification may be published in the Ordinary Gazette of Punjab Government and 50 copies of the notification be supplied to this Department.

Dharam Deen

Under Secretary Health

(Signature)